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UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION

16 | THE CONTINENTAL INSURANCE COMPANY.

Case No.: 3:08-cv-2052-SC as related to: 07-cv-5800-SC, 07-cv-6045-SC, and 07-cv-5926-SC

PROOF OF SERVICE

18 Plaintiff,
19 vs.
20
21 JOHN JOSEPH COTA; REGAL STONE
22 LIMITED; FLEET MANAGEMENT
LIMITED and the *M/V COSCO BUSAN* (*aka*
HANJIN VENEZIA), LR/IMO Ship No.
9231743 her engines, apparel, electronics,
tackle, boats, appurtenances, etc., *in rem*,

Defendants.

PROOF OF SERVICE

I am employed in the City and County of San Francisco by the law firm of Bullivant Houser Bailey, PC ("the business"), 601 California Street, Suite 1800, San Francisco, CA 94108. I am over the age of 18 and not a party to this action. On June 13, 2008, I served the document(s) entitled:

**(1) FIRST AMENDED COMPLAINT FOR DECLARATORY RELIEF,
INDEMNITY AND REIMBURSEMENT (on Defendant Fleet Management
Ltd.)**

(2) PROOF OF SERVICE

upon the following party(ies):

11 William M. Audet (C-07-5800 SC) Audet and Partners LLP 221 Main St., Ste. 1460 San Francisco, CA 94105 Phone: (415) 568-2555 Fax: (415) 568-2556 Counsel for Plaintiffs in C-07-5800 SC	12 Cory A. Birnberg (C-07-5926 SC) Birnberg & Associates 703 Market St., Ste. 600 San Francisco, CA 94103-2114 Phone: (415) 398-1040 Fax: (415) 398-2001 Counsel for Plaintiffs in C-07-5926 SC
16 Walter G. Coppenrath, Jr. George Jones Coppenrath & Associates 400 Oceangate, Ste. 700 Long Beach, CA 90802 Phone: (562) 216-2948 Fax: (562) 252-1136 Counsel for John Cota	17 David P. Schack (CV-8-2052) K & L Gates 10100 Santa Monica Blvd., 7th Flr. Los Angeles, CA 90067 Phone: (310) 552-5000 Fax: (310) 552-5001 Counsel for John Joseph Cota
21 John D. Giffin (C-07-5800 SC) Keesal Young & Logan 4 Embarcadero Ctr., Ste. 1500 San Francisco, CA 94111 Phone: (415) 398-6000 Fax: (415) 981-0136 Counsel for Regal Stone, Fleet Management, and COSCO BUSAN, <i>in rem</i>	22 R. Michael Underhill U.S. Department of Justice 450 Golden Gate Ave. 7 th Flr., Rm. 7-5395 PO Box 36028 San Francisco, CA 94102-3463 Phone: (415) 436-6648 Fax: (415) 436-6632 Counsel for the United States of America

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5 BY E-MAIL: I caused such document(s) to be served electronically on all parties via the
6 United States District Court's Northern District ECF e-filing system.

7 Pursuant to California Rules of Court, Rule 201, and the Local Rules of the United
8 States District Court, I certify that all originals and service copies (including exhibits) of
9 the papers referred to herein were produced and reproduced on paper purchased as
10 recycled, as defined by Section 42202 of the Public Resources Code.

11 I declare under penalty of perjury that the foregoing is true and correct. Executed on
12 June 13, 2008, at San Francisco, California.

15 Patricia Larkin